



**Town of Coventry**  
**Ad-Hoc Protected Spaces Stewardship Subcommittee**  
**Of the Conservation Commission**

**SPECIAL MEETING AGENDA**  
**Tuesday, November 12, 2019**  
**7:00 pm**  
**Town Hall – Conference Room D (downstairs)**

1. Call To Order
2. Review and Action on Provisional 7/30/19 Meeting Minutes
3. Reports (3<sup>rd</sup> Quarter 2019)
  - a. Volunteer Corps – current, prospective (including CHS community service)
  - b. Site Visits
  - c. Trail/Nature Notes
  - d. Subcommittee webpage, email account, Conservation Community Facebook page
  - e. Outreach (display, events, walks)
4. Subcommittee Materials
  - a. Tools, Storage
5. Correspondence
  - a. Creaser Park Disc Golf Course Preparation
  - b. 2019 Town Annual Report submission (handout)
  - c. The Last Green Valley FY 2019-20 annual valuation request
6. Plan of Work
  - a. Schedule work crew needs – Fall/early Winter
  - b. 2020 Subcommittee Meeting Schedule (handout)
7. Adjourn

Eric Thomas  
Chairman