

**AGENDA**  
**Coventry Town Council Meeting**  
**January 3, 2023**  
**7:30 PM**  
**Town Hall Annex**

Citizens may view the meeting live on YouTube at this link:  
[https://www.youtube.com/channel/UC-bvJ2hvyzj2i\\_Gitdr7NAA/live](https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live)

Meetings are also visible live on Spectrum Cable channel 191.

In-person attendance is permitted for the Audience of Citizens Portion of the meeting.  
If you would prefer to submit comments for inclusion  
under correspondence at the next meeting, email them to [audience@coventryct.org](mailto:audience@coventryct.org)  
no later than 4 PM on the Tuesday prior to the day of the meeting.

Contact information for general correspondence to the Town Council  
is available on the Town website at <https://www.coventryct.org/225/Town-Council>

A recording of the meeting is available on the Town's video-on-demand system  
for those who wish to watch the meeting but are unable to view it live,  
at this link: <https://coventryct.viebit.com/?folder=ALL>  
Please allow approximately 48 business hours  
after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance:
3. Audience Of Citizens:  
(30 Minutes - 5 minutes per person.)
4. Acceptance Of Minutes
  - 4.A. Minutes: Special Town Meeting 12/19/22 (E)  
Documents:  
[MINUTES 12.19.22 SPECIAL TOWN MEETING.PDF](#)
  - 4.B. Minutes Town Council Meeting 12/19/22 (E)  
Documents:  
[2022-12-19 MINUTES.PDF](#)
5. Consent Agenda:  
All items listed with an asterisk (\*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.
6. Reports:
  - 6.A. Council Chairwoman: Lisa Thomas

6.B. Council Members:

6.C. Steering Committee: Matthew Kyer, Chairperson

6.C.1. Reappointments: (E)

6.C.1.a. Parks And Recreation Commission: Carlson (E)

Documents:

[STATEMENT OF INTEREST CARLSON.PDF](#)

6.C.1.b. Planning & Zoning Commission: Pollansky (E)

Documents:

[STATEMENT OF INTEREST POLLANSKY.PDF](#)

6.C.1.c. Planning & Zoning Commission - Alt. Burrington (E)

Documents:

[STATEMENT OF INTEREST BURRINGTON.PDF](#)

6.C.1.d. Inland Wetlands Agency: Laramee (E)

Documents:

[STATEMENT OF INTEREST LARAMEE.PDF](#)

6.C.2. Appointments:

6.C.2.a. Inland Wetlands Agency: Glenney (E)

Documents:

[STATEMENT OF INTEREST GLENNEY.PDF](#)

6.C.2.b. Inland Wetlands Agency: Pearson (E)

Documents:

[STATEMENT OF INTEREST PEARSON.PDF](#)

6.C.2.c. Inland Wetlands Agency: Wierszchalek (E)

Documents:

[STATEMENT OF INTEREST WIERSZCHALEK.PDF](#)

6.C.2.d. Eastern Regional Tourism District: Mitchell (E)

Documents:

[STATEMENT OF INTEREST MITCHELL.PDF](#)

6.C.2.e. Senior And Affordable Housing Alternatives Study Committee: Brand (E)

Documents:

[STATEMENT OF INTEREST BRAND.PDF](#)

6.D. \* Finance Committee: Robyn Gallagher, Chairperson

6.D.1. \* Minutes, Finance Committee 12/12/2022 (E)

Documents:

[FINANCE MTG 12.12.22.PDF](#)

6.E. \* COVRRRA - John A. Elsesser:

6.F. Town Manager - John Elsesser:

6.F.1. Projects Update (E):

Documents:

[1-3-23 PROJECT MEMO.PDF](#)

6.F.2. COVID-19 Update:

7. Unfinished Business:

7.A. 21/22-18: Consideration/Possible Action: Assignment Of American Rescue Plan Funding (E)

Documents:

[ARP SPENDING PLAN 11.22.22.PDF](#)

8. New Business:

8.A. 22/23-44: Consideration/Possible Action: Approval Of Explanatory Text (E)

Documents:

[EXPLANATORY TEXT - COVENTRY HVAC.PDF](#)

9. Miscellaneous/Correspondence:

9.A. \* Board Of Education Draft Minutes 12/8/22 (E)

Documents:

[12-08-22UNAPPROVEDBOEMINUTES.PDF](#)

10. Adjournment

(E) - denotes enclosures