

Amended 3/31/2022
AGENDA
Coventry Town Council Meeting
April 4, 2022
7:30 PM
Town Hall Annex

Citizens may view the meeting live on YouTube at this link:
https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live

Meetings are also visible live on Spectrum Cable channel 191.

In-person attendance is permitted for the Audience of Citizens Portion of the meeting.
If you would prefer to submit comments for inclusion
under correspondence at the next meeting, email them to audience@coventryct.org
no later than 4 PM on the Tuesday prior to the day of the meeting.

Contact information for general correspondence to the Town Council
is available on the Town website at <https://www.coventryct.org/225/Town-Council>

A recording of the meeting is available on the Town's video-on-demand system
for those who wish to watch the meeting but are unable to view it live,
at this link: <https://coventryct.viebit.com/?folder=ALL>
Please allow approximately 48 business hours
after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance:
3. Audience Of Citizens:
(30 Minutes - 5 minutes per person.)
4. Acceptance Of Minutes, March 7, 2022: (E)
Documents:

[COUNCIL MINUTES 3-7-22 THOMAS SUGGESTED EDITS.PDF](#)
[MARCH 7, 2022 WITH ATTACHMENTS.PDF](#)
- 4.A. Acceptance Of Minutes - March 14, 2022 (E)
Documents:

[MARCH 14, 2022 WITH ATTACHMENTS.PDF](#)
- 4.B. Acceptance Of Minutes - March 21, 2022 (E)
Documents:

[2022-03-21 MINUTES.PDF](#)

5. Consent Agenda:
All items listed with an asterisk (*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence

on the agenda.

6. Reports:

6.A. Council Chairwoman: Lisa Thomas

6.A.1. Testimony: SB12 STEAP Grants (E)

Documents:

[TESTIMONY SB12 MARCH 30 2022.DOCX.PDF](#)

6.B. Council Members:

6.C. Steering Committee: Matthew Kyer, Chairperson

6.C.1. Appointments:

6.C.1.a. Ad-Hoc Farmers' Market Operating Committee: Krider (E)

Documents:

[STATEMENT OF INTEREST KRIDER.PDF](#)

6.C.1.b. Ad-Hoc Protected Spaces Stewardship Committee: N. Kyer (E)

Documents:

[STATEMENT OF INTEREST KYER N.PDF](#)

6.D. * Finance Committee: Robyn Gallagher, Chairperson

6.E. COVRRRA - John A. Elsesser:

6.F. Town Manager - John Elsesser:

6.F.1. Projects Update (E):

Documents:

[4-4-22 PROJECT MEMO.PDF](#)

6.F.2. COVID-19 Update:

6.F.3. Answers To John French Questions Regarding Library Agreement (E)

Documents:

[LIBRARY PURCHASE MEMO.PDF](#)

6.F.4. * CCM Prescription Drug Discount Program Report: January 2022 (E)

Documents:

[COVENTRY - CCM DISCOUNT PRESCRIPTION DRUG CARD PROGRAM
USAGE - JANUARY 2022.PDF](#)

6.F.5. * Staff Meeting Minutes, 3/23/22(E)

Documents:

[STAFF MEETING 3-23-22.PDF](#)

7. Unfinished Business:

7.A. 21/22-56: FY 2022/2023 Budget (E)

1. Budget Deliberations
2. Consideration/Possible action: Approval of Town Council Proposed FY 2022/23 Budget and Call to Town Meeting (E)
3. Consideration/Possible action: Resolution for purchase of Conway property on South River Road and Call to Town Meeting (E)

Documents:

[BUDGET MOTIONS 2022-23.PDF](#)
[RESOLUTION CONWAY PROPERTY SOUTH RIVER ROAD.PDF](#)

8. New Business:

8.A. 21/22-64: Consideration/Possible Action: Adoption Of Revised Job Description, Marine Patrol Officer (E)

Documents:

[MARINE OFFICER CURRENT.PDF](#)
[MARINE PATROL REVISED.PDF](#)

8.B. 21/22-65: Consideration/Possible Action: Adoption Of Job Description, Assistant Town Manager (E)

Documents:

[COVENTRY ASSISTANT TOWN MANAGER JOB DESCRIPTION.PDF](#)

8.C. 21/22-66: Consideration/Possible Action: Community Project Funding Application Request (E)

Documents:

[COMMUNITY PROJECT FUNDING EMAIL.PDF](#)
[CONGRESSMAN JOE COURTNEY FY23 COMMUNITY PROJECT FUNDING APPLICATION FORM.PDF](#)
[CONGRESSMAN JOE COURTNEY FY23 COMMUNITY PROJECT FUNDING GUIDE.PDF](#)
[FY2022 CFPS.PDF](#)

9. Miscellaneous/Correspondence:

9.A. * Board Of Education: 3/10/22 Minutes; 3/31/22 Agenda (E)

Documents:

[03-10-22_BOE_UNAPPROVED_MINUTES.PDF](#)
[03-31-22 BOE AGENDA.PDF](#)

9.B. * Invitation: 2022 Memorial Day Parade And Services (E)

Documents:

INVITATION MEMORIAL DAY PARADE AND SERVICES.PDF

9.C. * O'Brien, Sr.: Do The Right Thing For Our Taxpayers (E)

Documents:

[3-27-22 LETTER TO THE EDITOR TELL THE COVENTRY TOWN COUNCIL TO DO THE RIGHT THING FOR OUR TAXPAYERS.PDF](#)

9.D. * Public Hearing, 4/25/2022, 7 PM, Town Of Columbia: Proposed Amendment To Zoning Regulations (E)

Documents:

[PUBLIC HEARING COLUMBIA.PDF](#)

10. Adjournment

(E) - denotes enclosures