

AGENDA
Coventry Town Council Meeting
April 5, 2021
7:30 PM
Town Hall Annex

(Due to the threat of COVID-19, the Town Council meeting is closed to in-person public attendance.)

Citizens may view the meeting live on YouTube at this link:
https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live

Meetings are also visible live on Spectrum Cable channel 191.

To participate in the Audience of Citizens portion of the meeting, please email comments to audience@coventryct.org no later than 4 PM on the day of the meeting.

A recording of the meeting is available on the Town's video-on-demand system for those who wish to watch the meeting but are unable to view it live, at this link: <https://coventryct.viebit.com/?folder=ALL> Please allow approximately 48 business hours after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance
3. Audience Of Citizens:
(30 Minutes)
Submit comments of a general nature to be read aloud to: audience@coventryct.org.
(Deadline 4 PM).

Comments specific to the FY 2021-22 budget should be emailed to budgetcomments@coventryct.org. These will be placed on the next available agenda under Correspondence, where they will be viewable by the public and become part of the permanent record.

- 3.A. Fire Department: Presentation Of Life-Saving Award To Tyler Okun (E)

Documents:

[LIFE SAVING AWARD CURRAN.DOCX.PDF](#)
[LIFE SAVING AWARD TYLER OKUN \(2\).PDF](#)

4. Acceptance Of Minutes (E):

1. March 8, 2021 Special Budget Meeting
2. March 15, 2021 Regular Meeting
3. March 22, 2021 Special Budget Meeting

Documents:

[2021-03-08 MINUTES \(SPECIAL\).PDF](#)
[MARCH 15, 2021 WITH ATTACHMENTS.PDF](#)
[2021-03-22 MINUTES \(SPECIAL\).PDF](#)

5. Consent Agenda:

All items listed with an asterisk (*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.

6. Reports:

6.A. Council Chairwoman: Julie A. Blanchard

6.B. Council Members:

6.C. Steering Committee: Matthew D. O'Brien, Jr., Chairperson

6.C.1. Appointments:

6.C.1.a. Energy Conservation/Alternative Energy Advisory Committee: Gemmell (E)

Documents:

[STATEMENT OF INTEREST GEMMELL.PDF](#)

6.C.1.b. Ad-Hoc Protected Spaces Stewardship Committee: Glenney (E)

Documents:

[STATEMENT OF INTEREST GLENNEY PROTECTED SPACES.PDF](#)

6.C.1.c. Coventry Human Services Advisory Commission: Bauer (E)

Documents:

[STATEMENT OF INTEREST BAUER.PDF](#)

6.C.1.d. Energy Conservation/Alternative Energy Advisory Committee: Daignault (E)

Documents:

[STATEMENT OF INTEREST DAIGNAULT.PDF](#)

6.C.1.e. Energy Conservation/Alternative Energy Advisory Committee Alt: Glenney (E)

Documents:

[STATEMENT OF INTEREST GLENNEY ENERGY ALT.PDF](#)

6.C.1.f. Human Rights Commission: Marquis (E)

Documents:

[STATEMENT OF INTEREST MARQUIS.PDF](#)

6.C.1.g. Parks & Recreation Commission Alt., Two Applicants, One Position Available (E)

1. King
2. Pascarelli

Documents:

STATEMENT OF INTEREST KING.PDF
STATEMENT OF INTEREST PASCARELLI.PDF

6.C.2. * Minutes, March 22, 2021 (E)

Documents:

[STEERING COMMITTEE MINUTES 3-22-2021.PDF](#)

6.D. * Finance Committee: Matthew O'Brien, Chairperson

6.D.1. * Minutes: March 8, 2021 (E)

Documents:

[FINANCE 3-8-21 MINUTES.PDF](#)

6.E. * COVRRRA - John A. Elsesser:

1. Request to purchase additional recycling bin

Documents:

[REQUEST FOR PURCHASE OF SECOND RECYCLING BIN.PDF](#)

6.F. Town Manager: John A. Elsesser

6.F.1. Projects Update (E):

Documents:

[4-5-21 PROJECT MEMO.PDF](#)

6.F.2. COVID-19 Update

6.F.3. Microgrid Update

6.F.4. AdvanceCT Economic Development Self-Assessment Report (E)

Documents:

[ADVANCECT ECONOMIC DEVELOPMENT SELF-ASSESSMENT_FINAL REPORT.PDF](#)

6.F.5. * Vintech Anniversary Of 24/7 Coverage (E)

Documents:

[VINTECH ANNIVERSARY LETTER.PDF](#)

6.F.6. * Resignation: Parks & Recreation Director (E)

Documents:

[RESIGNATION RUBIN.PDF](#)

6.F.7. * CCM Prescription Drug Discount Program Report: January 2021 (E)

Documents:

COVENTRY - CCM DISCOUNT PRESCRIPTION DRUG CARD PROGRAM
USAGE - JANUARY 2021.PDF

7. Unfinished Business:

7.A. 20/21-56: Consideration/Possible Action: FY 2021/2022 Budget (E)

Documents:

[BUDGET MOTIONS 2021-22.PDF](#)
[PZC CIP RECOMMENDATION.PDF](#)
[3-30-21 CONSIDERATIONS FOR BUDGET DELIBERATIONS AT APRIL 5TH
TOWN COUNCIL MEETING MOBRIENSR.PDF](#)

8. New Business:

8.A. 20/21-64: Consideration/Possible Action: Submission Of Community Project Funding
Request (E)

Documents:

[COMMUNITY PROJECT FUNDING - MANAGER MEMO AND
BACKGROUND.PDF](#)

8.B. 20/21-65: Consideration/Possible Action: Authorization To Submit Required Resolutions
For School Grant Application For GHR School (E)

Documents:

[DAS REQUIRED RESOLUTIONS - COVENTRY.PDF](#)
[DAS REQUIRED RESOLUTIONS.PDF](#)

9. Miscellaneous/Correspondence:

9.A. * Board Of Education: 3/11/2021 Minutes; 3/25/21 Agenda & Minutes, 4/8/21 Agenda
(E)

Documents:

[03-11-21_APPROVED_BOE_MINUTES.PDF](#)
[03-25-21 BOE AGENDA - REVISED.PDF](#)
[03-25-21_UNAPPROVED_BOE_MINUTES.PDF](#)
[04-08-21 BOE AGENDA.PDF](#)

9.B. * CT Water: Rate Case Application (E)

Documents:

[CT WATER RATE CASE APPLICATION.PDF](#)

10. Adjournment

(E) - denotes enclosures