

AGENDA
Coventry Town Council Meeting
April 19, 2021
7:30 PM
Town Hall Annex

(Due to the threat of COVID-19, the Town Council meeting is closed to in-person public attendance.)

Citizens may view the meeting live on YouTube at this link:
https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live

Meetings are also visible live on Spectrum Cable channel 191.

To participate in the Audience of Citizens portion of the meeting, please email comments to audience@coventryct.org no later than 4 PM on the day of the meeting. 750 word count maximum.

A recording of the meeting is available on the Town's video-on-demand system for those who wish to watch the meeting but are unable to view it live, at this link: <https://coventryct.viebit.com/?folder=ALL> Please allow approximately 48 business hours after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance
3. Audience Of Citizens:
(30 Minutes - 5 minutes per person, 750 word count maximum)
Submit comments to be read aloud to: audience@coventryct.org. (Deadline 4 PM).
4. Acceptance Of Minutes (E):
 1. March 29, 2021 Special Budget Meeting
 2. April 5, 2021 Regular Meeting

Documents:

[2021-03-29 MINUTES \(SPECIAL\).PDF](#)
[APRIL 5, 2021 WITH ATTACHMENTS.PDF](#)

5. Consent Agenda:
All items listed with an asterisk (*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.
6. Reports:
 - 6.A. Council Chairwoman: Julie A. Blanchard
 - 6.B. Council Members:
 - 6.C. Finance Committee: Matthew O'Brien, Chairperson

6.C.1. * Monthly Financial Reports (E)

Documents:

[FINANCE DIRECTOR REPORT MARCH 2021.PDF](#)
[COUNCIL OBJ.PDF](#)
[SHORTCUMS.PDF](#)

6.D. * Steering Committee: Matthew D. O'Brien, Jr., Chairperson

6.E. COVRRRA - John A. Elsesser:

1. Request to purchase additional recycling bin

Documents:

[REQUEST FOR PURCHASE OF SECOND RECYCLING BIN.PDF](#)

6.F. Town Manager: John A. Elsesser

6.F.1. Projects Update (E):

6.F.2. COVID-19 Update

6.F.3. Microgrid Update

6.F.4. Town Of Coventry Participation In Twin Cities Summit 4/23/2021 (E)

Documents:

[TWIN CITIES ZOOM SUMMIT 4-23-21.PDF](#)

6.F.5. Legal Notice, Annual Town Meeting & Budget Referendum (E)

Documents:

[LEGAL NOTICE TOWN MEETING 2021.PDF](#)

6.F.6. CT DOT: High Friction Surface Treatment: Request To Waive Public Information Meeting (E)

Documents:

[HIGH FRICTION SURFACE TREATMENT.PDF](#)

6.F.7. Notification: Aquatic Invasive Species Grants (E)

Documents:

[NOTIFICATION - AQUATIC INVASIVE SPECIES GRANT.PDF](#)
[E. M. TROTT 040821.PDF](#)

6.F.8. * Spring 2021 Town Newsletter

[LINK TO DOCUMENT](#)

7. Unfinished Business:

8. New Business:

8.A. 20/21-66: Consideration/Possible Action: FY 2020-21 Budget Transfers (E)

Documents:

[TRANSFER REQUEST.PDF](#)

8.B. 20/21-67: Consideration/Possible Action: Appropriations From Town Council 1.5% Fund (E)

Documents:

[PROPOSED USE OF TOWN COUNCIL 1.5 PERCENT FUND.PDF](#)

8.C. 20/21-68: Consideration/Possible Action: Request Of David Gooch To Purchase The Town Owned Properties Located At The Intersection Of Forest And Bissell Roads (Assessor's Map P, Block N, Lots 11, 12), Pursuant To CGS 8-24 (E)

Documents:

[8-24 LEDOYT, GOOCH, SULLLIVAN.PDF](#)

8.D. 20/21-69: Consideration/Possible Action: Acceptance Of Welfare Lien Repayment

Documents:

[WELFARE LIEN.PDF](#)

9. Miscellaneous/Correspondence:

9.A. * ARP Municipal Aid - Recommendation Of One Percent For Arts & Culture (E)

Documents:

[ARP - MUNICIPAL LEADERS - PERCENT FOR ART REQUEST .PDF](#)
[AFTA STATE_ONE_SHEET_CT.PDF](#)
[IMPACT OF COVID-19 ON THE STATES LEISURE AND HOSPITALITY INDUSTRY.PDF](#)

9.B. * Board Of Education: 4/8/21 Minutes (E)

Documents:

[04-08-21_UNAPPROVED_BOE_MINUTES.PDF](#)

10. Executive Session (E)

Documents:

[EXEC SESSION A EMPLOYMENT.PDF](#)

11. Adjournment

(E) - denotes enclosures