

AGENDA
Coventry Town Council Meeting
July 5, 2022
7:30 PM
Town Hall Annex

Citizens may view the meeting live on YouTube at this link:
https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live

Meetings are also visible live on Spectrum Cable channel 191.

In-person attendance is permitted for the Audience of Citizens Portion of the meeting.
If you would prefer to submit comments for inclusion
under correspondence at the next meeting, email them to audience@coventryct.org
no later than 4 PM on the Tuesday prior to the day of the meeting.

Contact information for general correspondence to the Town Council
is available on the Town website at <https://www.coventryct.org/225/Town-Council>

A recording of the meeting is available on the Town's video-on-demand system
for those who wish to watch the meeting but are unable to view it live,
at this link: <https://coventryct.viebit.com/?folder=ALL>
Please allow approximately 48 business hours
after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance:
3. Audience Of Citizens:
(30 Minutes - 5 minutes per person.)
4. Acceptance Of Minutes: (E)
 - A. June 20, 2022
 - B. June 27, 2022

Documents:

[2022-06-20 MINUTES.PDF](#)
[6-20-22 MINUTES THOMAS SUGGESTED EDITS.PDF](#)
[2022-06-27 MINUTES \(SPECIAL\).PDF](#)

5. Consent Agenda:
All items listed with an asterisk (*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.
6. Reports:
 - 6.A. Council Chairwoman: Lisa Thomas
 - 6.B. Council Members:

6.C. Steering Committee: Matthew Kyer, Chairperson

6.C.1. Reappointments: (E)

6.C.1.a. Building Code Board Of Appeals: Canny (E)

Documents:

[STATEMENT OF INTEREST CANNY.PDF](#)

6.C.1.b. Eastern Highlands Health District: Elsesser (E)

Documents:

[STATEMENT OF INTEREST ELSESSER.PDF](#)

6.C.1.c. HUD Housing Rehab/Fair Housing Commission: Bradley (E)

Documents:

[STATEMENT OF INTEREST BRADLEY.PDF](#)

6.C.2. Appointments:

6.C.2.a. School Energy & Building Efficiency Building Committee Alt To Full: Castillo (E)

Documents:

[ONLINE FORM SUBMITTAL_ STATEMENT OF INTEREST IN SERVING ON A TOWN BOARD OR COMMISSION.PDF](#)

6.C.2.b. School Energy & Building Efficiency Building Committee: Soucy (E)

Documents:

[STATEMENT OF INTEREST SOUCY.PDF](#)

6.D. * Finance Committee: Robyn Gallagher, Chairperson

6.D.1. * Minutes, 6/13/2022 (E)

Documents:

[6.13.22 FINANCE MEETING MINUTES.PDF](#)

6.E. COVRRA - John A. Elsesser:

6.F. Town Manager - John Elsesser:

6.F.1. Projects Update (E):

Documents:

[7-5-22 PROJECT MEMO.PDF](#)

6.F.2. COVID-19 Update:

6.F.3. * Staff Meeting Minutes, 6/23/22 (E)

Documents:

[STAFF MEETING 6-23-22.PDF](#)

7. Unfinished Business:

- 7.A. 21/22-18: Consideration/Possible Action: Assignment Of American Rescue Plan Funding (E)

Documents:

[ARP SPENDING PLAN REV. 6-28-22.PDF](#)

8. New Business:

- 8.A. 22/23-1: Review, Consideration/Possible Action On PZC 8-24 Recommendation, 2524 Main Street (E)

Documents:

[8-24 2524 MAIN STREET.PDF](#)

- 8.B. 22/23-2: Review, Consideration/Possible Action On PZC 8-24 Donation, Lucca Property On Stewart Road (E)

Documents:

[8-24 LUCCA.PDF](#)

9. Miscellaneous/Correspondence:

- 9.A. * Public Hearing - Town Of Andover, July 18, 2022: Amendments To Zoning Regulations (E)

Documents:

[PUBLIC HEARING 7-18-22 ANDOVER.PDF](#)

- 9.B. * Board Of Education: 6/9/22 & 6/16/22 Minutes (E)

Documents:

[06-09-22_BOE_APPROVED_MINUTES.PDF](#)
[06-16-22_BOE_UNAPPROVED_MINUTES.PDF](#)

10. Executive Session (E)

1. Zoning Violations

2. CT DEEP well water concerns

Documents:

[EXECUTIVE SESSION B LITIGATION.PDF](#)

11. Adjournment

(E) - denotes enclosures

