

AGENDA
Coventry Town Council Meeting
July 6, 2021
7:30 PM

Town Hall Annex

Citizens may view the meeting live on YouTube at this link:
https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live

Meetings are also visible live on Spectrum Cable channel 191.

In-person attendance is permitted for the Audience of Citizens Portion of the meeting.
If you would prefer to submit comments for inclusion
under correspondence at the next meeting, email them to audience@coventryct.org
no later than noon on the Wednesday prior to the day of the meeting.

A recording of the meeting is available on the Town's video-on-demand system
for those who wish to watch the meeting but are unable to view it live,
at this link: <https://coventryct.viebit.com/?folder=ALL>
Please allow approximately 48 business hours
after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance
3. Audience Of Citizens:
(30 Minutes - 5 minutes per person.)
4. Acceptance Of Minutes - June 21, 2021: (E)
Documents:

[JUNE 21, 2021 WITH ATTACHMENTS.PDF](#)

5. Consent Agenda:
All items listed with an asterisk (*) will be acted on by one motion. There will be no
separate discussion on this items unless a Council member so requests, in which case,
the item will be removed from the consent agenda and considered in its normal sequence
on the agenda.
6. Reports:
 - 6.A. Council Chairwoman: Julie A. Blanchard
 - 6.B. Council Members:
 - 6.C. Steering Committee: Matthew D. O'Brien, Jr., Chairperson
 - 6.C.1. * Minutes, 6/28/2021 (E)
Documents:

[STEERING MINUTES 6-28-21.PDF](#)

- 6.D. * Finance Committee: Matthew O'Brien, Chairperson

6.D.1. * Minutes, 6/14/2021 (E)

Documents:

[FINANCE MINUTES 6-14-21 WITH ATTACHMENTS.PDF](#)

6.E. COVRRRA - John A. Elsesser:

6.F. Town Manager: John A. Elsesser

6.F.1. Projects Update (E):

Documents:

[7-6--21 PROJECT MEMO.PDF](#)

6.F.2. COVID-19 Update

6.F.3. Microgrid Update

6.F.4. * ProAct Prescription Drug Discount Program: May 31, 2021 (E)

Documents:

[COVENTRY - CCM DISCOUNT PRESCRIPTION DRUG CARD PROGRAM
USAGE - MAY 2021.PDF](#)

6.F.5. * 2021 CT Healthy Aging Community Profile (E)

Documents:

[CT HEALTHY AGING COMMUNITY PROFILE.PDF](#)

6.F.6. * Staff Meeting Minutes, 6/23/2021 (E)

Documents:

[JUNE 23, 2021.PDF](#)

7. Unfinished Business:

7.A. 20/21-79: Consideration/Possible Action: Participation In Sign-On Statement Against Antisemitism (E)

Documents:

[ANTI-SEMITISM SIGN-ON STATEMENT.PDF](#)
[ANTISEMITISM STATEMENT.PDF](#)

7.B. 20/21-92: Girls' Softball Field Project And Discussion Of Next Steps (E)

8. New Business:

8.A. 21/22-1: Consideration/Possible Action: Declaration Of Racism As A Public Health Crisis (E)

1. Establishment of committee to spearhead community conversations on race
2. Sign on to endorse Senate Bill 1

Documents:

[SB 1.PDF](#)

- 8.B. 21/22-2: Consideration/Possible Action: Authorization Of Resolution For Lease Purchase Of Dump Truck And Fine Cut Mower (E)

Documents:

[RESOLUTION RE_ LEASE PURCHASE 2022.PDF](#)

9. Miscellaneous/Correspondence:

- 9.A. * Milkovic: Site Selection For Coventry Girls Softball (E)

Documents:

[MILKOVIC.PDF](#)

- 9.B. * Board Of Education: 6/24/2021 Minutes (E)

Documents:

[06-24-21_UNAPPROVED_BOE_MINUTES.PDF](#)

10. Executive Session (E)

Documents:

[EXECUTIVE SESSION MOTION B LITIGATION.PDF](#)

11. Adjournment

(E) - denotes enclosures