

| CURRENT OWNER   |       | TOPO              | UTILITIES     | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |              |
|-----------------|-------|-------------------|---------------|-------------|----------|--------------------|--------------|
| MARKIE, DANA    | 06238 | 4 Rolling         | 1 Sewer       | 1 Paved     |          | Description        | Assessed     |
| MARKIE, DEBORAH |       |                   |               |             |          | Residntl           | 47,300       |
| 276 WOODLAND RD |       |                   |               |             |          | Residntl           | 63,900       |
| COVENTRY CT     |       | SUPPLEMENTAL DATA |               |             |          |                    | 6032         |
|                 |       | Alt Prcl ID       | 00K 0000 0103 | Associatio  |          |                    | COVENTRY, CT |
|                 |       | Old Map R         |               | Callback    |          |                    |              |
|                 |       | Subdiv. Na        |               |             |          |                    |              |
|                 |       | Type              | SEASONAL USE  |             |          |                    |              |
|                 |       | Census            | 8502          | Dev Lot #   |          |                    |              |
|                 |       | Landscapi         |               | Assoc Pid#  |          |                    |              |
|                 |       | GIS ID            | R02497        |             |          |                    |              |

| RECORD OF OWNERSHIP       |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC |
|---------------------------|--|--|--|-------------|------------|-----|-----|------------|----|
| MARKIE, DANA              |  |  |  | 1262 750    | 07-10-2019 | Q   | I   | 110,000    | 00 |
| COVENTRY WOODS REALTY LLC |  |  |  | 1049 0053   | 07-26-2007 | U   | I   | 0          | 81 |
| HENDEL KAREN M TRUSTEE    |  |  |  | 0927 0329   | 02-08-2005 | U   | I   | 0          | 0  |
| HENDEL KAREN M            |  |  |  | 0548 0028   | 09-01-1995 | U   | I   | 0          | 0  |
| Total                     |  |  |  |             |            |     |     |            |    |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             | 0.00   |                   |             |        |        |
| Total      |      |             |        | 0.00              |             |        |        |

| ASSESSING NEIGHBORHOOD |           |         |       |
|------------------------|-----------|---------|-------|
| Nbhd                   | Nbhd Name | Tracing | Batch |
| 0001                   |           |         |       |

| NOTES                                |  |  |  |
|--------------------------------------|--|--|--|
| APPRaised VALUE SUMMARY              |  |  |  |
| Appraised Bldg. Value (Card) 67,500  |  |  |  |
| Appraised Xf (B) Value (Bldg) 0      |  |  |  |
| Appraised Ob (B) Value (Bldg) 0      |  |  |  |
| Appraised Land Value (Bldg) 91,300   |  |  |  |
| Special Land Value 0                 |  |  |  |
| Total Appraised Parcel Value 158,800 |  |  |  |

| BUILDING PERMIT RECORD       |            |      |             | VISIT / CHANGE HISTORY |           |        |           |                         |            |     |      |    |    |                   |  |
|------------------------------|------------|------|-------------|------------------------|-----------|--------|-----------|-------------------------|------------|-----|------|----|----|-------------------|--|
| Permit Id                    | Issue Date | Type | Description | Amount                 | Insp Date | % Comp | Date Comp | Comments                | Date       | Id  | Type | Is | Cd | Purpost/Result    |  |
| B-20-461                     | 11-03-2020 | WDS  | Wood Stove  | 500                    |           | 100    |           | WDS IN FEP              | 09-20-2019 | SF  |      |    | 60 | Field Review      |  |
| B-20-369                     | 11-03-2020 | RF   | Roofing     | 3,900                  |           | 0      |           | STRIP/REROOF            | 09-10-2014 | JG  |      |    | 60 | Field Review      |  |
| 32753                        | 06-14-2007 | RS   |             | 4,800                  |           | 100    |           | INSTALL NEW SIDING OVER | 02-26-2014 | MM  |      |    | 01 | Measured + 1Visit |  |
|                              |            |      |             |                        |           |        |           |                         | 02-26-2014 | MM  |      |    | 00 | Measured & Listed |  |
|                              |            |      |             |                        |           |        |           |                         | 09-25-2008 | MJB |      |    | 01 | Measured + 1Visit |  |
|                              |            |      |             |                        |           |        |           |                         | 01-06-2008 | CR  |      |    | 01 | Measured + 1Visit |  |
| Total Appraised Parcel Value |            |      |             | 158,800                |           |        |           |                         |            |     |      |    |    |                   |  |

| LAND LINE VALUATION SECTION |                   |      |           |            |                         |           |            |       |       |           |   |       |                     |               |            |
|-----------------------------|-------------------|------|-----------|------------|-------------------------|-----------|------------|-------|-------|-----------|---|-------|---------------------|---------------|------------|
| B Use Code                  | Description       | Zone | Land Type | Land Units | Unit Price              | Size Adj. | Site Index | Cond. | Nbhd. | Nbhd. Adj | D | Notes | Location Adjustment | Adj Unit Pric | Land Value |
| 1                           | 101 Single Family | LR   |           | 0.340 AC   | 71,250                  | 2.35482   | 7          | 1.00  |       | 1.000     | 2 |       | WF3                 | 268,447.2     | 91,300     |
| Total Card Land Units       |                   |      |           | 0.34 AC    | Parcel Total Land Area: |           | 0.34       |       |       |           |   |       |                     |               |            |
| Total Land Value            |                   |      |           |            |                         |           |            |       |       |           |   |       |                     | 91,300        |            |

This signature acknowledges a visit by a Data Collector or Assessor

| CONSTRUCTION DETAIL   |                   |                | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------------|----------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd                | Description    | Element                         | Cd         | Description |                |      |       |            |             |
| Style: 04   |                   | Ranch          |                                 |            |             |                |      |       |            |             |
| Model: 01   |                   | Residential    |                                 |            |             |                |      |       |            |             |
| Grade: 03   |                   | Average        |                                 |            |             |                |      |       |            |             |
| Story Height: 1   |                   |                |                                 |            |             |                |      |       |            |             |
| Occupancy: 1  |                   |                |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1: 25   |                   | Vinyl          |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2:  |                   |                |                                 |            |             |                |      |       |            |             |
| Roof Structure: 03  |                   | Gable          |                                 |            |             |                |      |       |            |             |
| Roof Cover: 03  |                   | Asphalt Shingl |                                 |            |             |                |      |       |            |             |
| Interior Wall 1: 05   |                   | Drywall        |                                 |            |             |                |      |       |            |             |
| Interior Wall 2:  |                   |                |                                 |            |             |                |      |       |            |             |
| Interior Fir 1: 06  |                   | Vnl Linolium   |                                 |            |             |                |      |       |            |             |
| Interior Fir 2: 14  |                   | Carpet         |                                 |            |             |                |      |       |            |             |
| Heat Fuel: 06   |                   | Gas-Propane Ta |                                 |            |             |                |      |       |            |             |
| Heat Type: 03   |                   | Air-Blower     |                                 |            |             |                |      |       |            |             |
| AC Type: 01   |                   | None/partial   |                                 |            |             |                |      |       |            |             |
| Total Bedrooms: 02  |                   | 2 Bedrooms     |                                 |            |             |                |      |       |            |             |
| Total Bthrms: 1   |                   |                |                                 |            |             |                |      |       |            |             |
| Total Half Baths: 4   |                   |                |                                 |            |             |                |      |       |            |             |
| Extra Fixtures: 02  |                   | Average        |                                 |            |             |                |      |       |            |             |
| Total Rooms: 02   |                   | Average        |                                 |            |             |                |      |       |            |             |
| Bath Style: 02  |                   |                |                                 |            |             |                |      |       |            |             |
| Kitchen Style: 02   |                   |                |                                 |            |             |                |      |       |            |             |
| Bsmt Gar:   |                   |                |                                 |            |             |                |      |       |            |             |
| Fire_Places:  |                   |                |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                   |                |                                 |            |             |                |      |       |            |             |
| Code  | Description       | L/B            | Units                           | Unit Price | Yr Bit      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
| WDS   | Wood Stove        | B              | 1                               | 0.00       |             |                | 78   |       | 0.00       | 0           |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                   |                |                                 |            |             |                |      |       |            |             |
| Code  | Description       | Living Area    | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
| BAS   | First Floor       | 528            | 528                             | 528        | 95.97       | 50,672         |      |       |            |             |
| FEP   | Porch, Enclosed   | 0              | 192                             | 134        | 66.98       | 12,860         |      |       |            |             |
| PTO   | Patio             | 0              | 0                               | 19         | 9.50        | 1,823          |      |       |            |             |
| WDK   | Wood Deck         | 0              | 114                             | 11         | 9.26        | 1,056          |      |       |            |             |
| WOB   | Walk out basement | 0              | 528                             | 106        | 19.27       | 10,173         |      |       |            |             |
| Ttl Gross Liv / Lease Area  |                   | 528            | 1,554                           | 798        | 10,000.00   | 76,584         |      |       |            |             |

|     |    |  |  |  |  |  |  |  |  |
|-----|----|--|--|--|--|--|--|--|--|
| WDK | 6  |  |  |  |  |  |  |  |  |
| BAS | 24 |  |  |  |  |  |  |  |  |
| WOB | 22 |  |  |  |  |  |  |  |  |
| FEP | 24 |  |  |  |  |  |  |  |  |
| PTO | 24 |  |  |  |  |  |  |  |  |
| WDK | 6  |  |  |  |  |  |  |  |  |
|     | 19 |  |  |  |  |  |  |  |  |
|     | 19 |  |  |  |  |  |  |  |  |
|     | 22 |  |  |  |  |  |  |  |  |
|     | 22 |  |  |  |  |  |  |  |  |
|     | 8  |  |  |  |  |  |  |  |  |
|     | 24 |  |  |  |  |  |  |  |  |
|     | 24 |  |  |  |  |  |  |  |  |
|     | 8  |  |  |  |  |  |  |  |  |
|     | 24 |  |  |  |  |  |  |  |  |

